

# **Board of Aldermen/Alderwomen**

Barbara L. DeGennaro
Thomas Donofrio
Bev Moran

Evelyn Browning Joseph L. DiMartino Ronald M. Sill Jim DiMartino Robert Hyder \*Charles Sampson

## Regular Meeting - 7:00 p.m. - Thursday November 14, 2019

Derby City Hall, 1 Elizabeth Street, Derby, CT

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Additions, Deletions, Corrections and Adoption of the Agenda
- 5. Public Portion

## 6. Department Head Reports

- **6.1** Finance Director
- **6.2** Police Department
- 6.3 Fire Marshal
- **6.4** Fire Department
- **6.5** Office of Emergency Management
- **6.6** Storm Ambulance Corps
- **6.7** Board of Education
- 6.8 Public Works
- **6.9** Water Pollution Control Authority
- **6.10** Building Department
- **6.11** Facilities Inspectors
- **6.12** Parking Division
- 6.13 Revolving Loan Fund
- **6.14** Chief of Staff
- **6.15** Economic Development Liaison
- **6.16** Treasurer Report
- 6.17 Corporation Counsel Including Planning and Zoning, Labor Counsel, and Outside Counsel
- 6.18 Parks and Recreation
- 6.19 Cultural Commission
- 6.20 Website Report of tickets for the month
- 6.21 Athletic Complex Building Committee
- 6.22 Field House and Baseball Field Building Committee
- **6.23** Infrastructure Committee
  - 6.23.1 Johnson Control Project Update
- 6.24 Senior Center

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## 7. Administrative & Appointments

#### 7.1 Approval of Minutes

7.1.1 Move to approve minutes of Regular Meeting – October 10, 2019

#### 7.2 Refund of Taxes

Move to approve tax refunds in the amount of \$6,506.71 dated November 1, 2019

#### 7.3 Appointments to Boards and Commissions

7.3.1 No Action Items this Month

## 8. Committee Reports

## 8.1 Blight Committee

8.1.1 No Action Items this Month

## 8.2 Community Relations

8.2.1 No Action Items this Month

## 8.3 *Operations & Procedures*

8.3.1 No Action Items this Month

## 8.4 Road Bond Project

8.4.1 No Action Items this Month

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#### 9. New Business

#### 9.1 Sidewalk Reimbursement – 125 Hawthorne Avenue

Move to approve sidewalk reimbursement to Mark Pucci at 125 Hawthorne Avenue in the amount of \$882.00 as approved by Street Commissioner Ed Armeno.

#### 9.2 DHS Thanksgiving Bonfire

Move to approve request of the DHS Senior Class of 2020 to conduct a bonfire at the Picnic Grove on Wednesday November 27, 2019 pursuant to all State and Local regulations.

## 9.3 Ladies' Guild of Our Lady Queen of the Apostles Sign Request

Move to authorize the Ladies' Guild of Our Lady Queen of the Apostles Parish to post a temporary sign on the permanent structure at the corner of Main Street and the Derby Shelton Bridge from November 15, 2019 to December 9, 2019 for their Annual Cookie Walk.

#### 9.4 Derby Fire Department – FirstNet Contract

Discussion & Possible Action regarding the Derby Fire Department entering into a contract with FirstNet for cellular data.

#### 9.5 Derby Senior Center Newsletter Contract

Move to approve contract dated August 28, 2019 between the City of Derby and Liturgical Publications, Inc to produce a six page monthly newsletter for the Derby Senior Center.

### 10.Old Business

#### 10.1 Joseph Payden Field House Burglar Alarm Contract

Move to approve annual contract with A+ Technology & Security Solutions, Inc for Central Station Monitoring for the City of Derby at J.R. Payden Field House through Nationwide Digital Monitoring Company in the amount of \$420.00 per year.

## 11. Executive Session.

- 11.1 Collective Bargaining Agreement with City Hall Union Negotiations
- **11.2** Collective Bargaining Agreement with Derby Public Library Union Negotiations
- 11.3 Workers Compensation Claim from Police Department Pending Claim

## 12. Regular Session Action from Executive Session

- **12.1** Collective Bargaining Agreement with City Hall Union Discussion & Possible Action
- 12.2 Collective Bargaining Agreement with Derby Public Library Union Discussion & Possible Action
- **12.3** Workers Compensation Claim from Police Department Discussion & Possible Action

## 13. Adjournment

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2019 NOU 13 pm 4:45